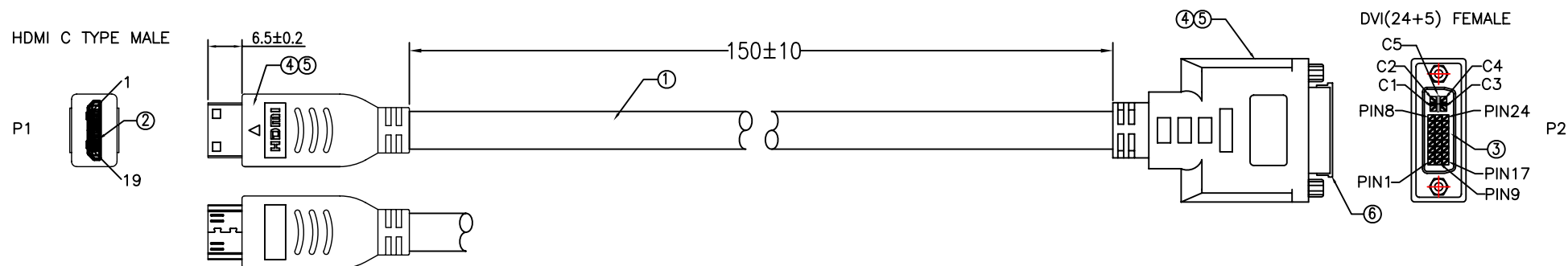
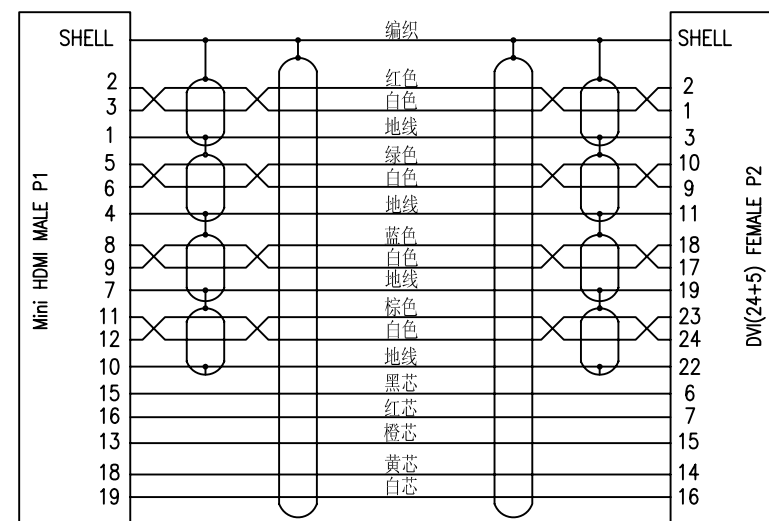


# RoHS-COMPLIANT

| LTR | REV. | DESCRIPTION | DATE | REVISED | APP'D |
|-----|------|-------------|------|---------|-------|
|     |      |             |      |         |       |



NOTE:  
 1. 100% OPEN,SHORT & MISWIRE TEST;  
 2. INSULATION RESISTANCE:5MΩ Min.  
 DC 300V 10mS.;  
 3. CONTACT RESISTANCE:3Ω Max.



| ITEM | NAME    | DESCRIPTION                                                     | QTY | RMARK | Tolerance      | Inch | M/M | EBE TECHNOLOGY(HK) LIMITED                         |      |                        |            |
|------|---------|-----------------------------------------------------------------|-----|-------|----------------|------|-----|----------------------------------------------------|------|------------------------|------------|
| 6    | DUST    | BLACK DUST                                                      | 1   |       | .X             | .015 | .30 | Title: Mini HDMI MALE TO<br>DVI(24+5) FEMALE CABLE |      |                        |            |
| 5    | PLASTIC | BLACK PVC 45P                                                   | AR  |       | .XX            | .010 | .10 |                                                    |      |                        |            |
| 4    | PE      | LD-PE                                                           | AR  |       | .XXX           | .005 | .05 |                                                    |      |                        |            |
| 3    | CONN.   | DVI(24+5) FEMALE SOLDER TYPE NI PLATED TERMINAL G/F WHITE 4#-40 | 1   |       | Draw: LUHUAXIN |      |     | Customer P/N:                                      |      |                        |            |
| 2    | CONN.   | MINI HDMI 19P MALE CONTACT:15U; SHELL:NI-PLATED.                | 1   |       | Check:         |      |     | Drawing No:                                        |      |                        |            |
| 1    | CABLE   | (1P*32#+AL+D+MYLAR)*5C+4C*32#+MYLAR+AL+B BLACK OD:5.2mm         | 1   |       | App'd:         |      |     | Units                                              | m/m  | Date                   | 2010-05-04 |
|      |         |                                                                 |     |       |                |      |     | Angle                                              | ± °  | REV.                   | A          |
|      |         |                                                                 |     |       |                |      |     | Scale                                              | NONE | Third Angle Projection | Sheet 1/1  |